

**Online Entry Available at [www.entry.dmteamtrail.com](http://www.entry.dmteamtrail.com)**  
**Tournament Dates**

___ Brookville Reservoir	May 19	---Sunday---
___ Ohio River, Tanners Creek	June 22	
___ Ohio River, Tanners Creek	July 6	
___ Ohio River, Tanners Creek	August 10	
___ Ohio River, Tanners Creek	October 5	
___ Brookville Reservoir	November 2	

Placeholder date of 9/21/24 if we need to makeup cancelled tournament

**T.O.Y. Points Champions will get cash and prizes**

\_\_\_ Team \$150/tournament

\_\_\_ Big Bass \$15/tournament - Paying First and Second Big Bass

Name \_\_\_\_\_ Soc. Sec.# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Team Partner's Name \_\_\_\_\_ Partner E-Mail \_\_\_\_\_

**Only one partner substitution per year to be eligible for T.O.Y. Prize**

Boat Registration # \_\_\_\_\_ Boat Make \_\_\_\_\_ Engine Make \_\_\_\_\_

Liability Insurance Company \_\_\_\_\_ Policy Number \_\_\_\_\_

I have read and understand the official rules of this tournament available on the website. I will obey all rules and I understand that any violation may result in immediate disqualification without refund of entry fees and forfeiture of any monies, prizes or points won. Having acquainted myself with the rules, I have completed this application, and I am enclosing my entry fee payment to the DMT Tournament Trail Hosted by SEI Bass Tournaments LLC. In signing this application, I hereby waive and release all contestants, Host, Sponsors and Tournament Officials from all claims for injury and or damage incurred in connection with this tournament. I further understand and agree that the Tournament Director reserves the right to refund this entry fee if he so chooses for any reason not to accept my application. I swear that the above facts are true and accurate to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Partner Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Optional)

**Mail to/Checks:**  
**Craig Scholle - DMT Trail**  
Tournament Director: Craig Scholle  
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Cell 513-543-2187

